



# AL-KHADIM

JURNAL PENELITIAN DAN  
PENGABDIAN MASYARAKAT

Vol. 1 No. 1 2026  
(January–June)



LEMBAGA PENELITIAN DAN  
PENGABDIAN MASYARAKAT  
SEKOLAH TINGGI AGAMA ISLAM  
AN-NUR BANYUMAS

# **Al-Khadim: Jurnal Penelitian dan Pengabdian Masyarakat**

*(Al-Khadim: Journal of Research and Community Engagement)*

is an academic journal published by the Research and Community Service Institute (Lembaga Penelitian dan Pengabdian kepada Masyarakat/LPPM) of Sekolah Tinggi Agama Islam An-Nur Banyumas (STINBA). The journal serves as a scholarly platform for disseminating research findings, community service outcomes, practice-based reflections, program evaluations, and review-based studies that demonstrate the integration of scientific inquiry, social participation, and community engagement.

Positioned at the intersection of research, service, and social transformation, Al-Khadim emphasizes studies and initiatives that foster community empowerment, education, social innovation, public welfare, economic resilience, environmental sustainability, and sustainable development grounded in Islamic ethical and cultural values. The journal seeks to cultivate collaboration among scholars, practitioners, policymakers, and local communities in producing innovative and impactful works that contribute to human welfare, intellectual advancement, and the realization of research-based community engagement.

The scope of Al-Khadim covers a broad range of themes related to community development and social transformation. It welcomes studies on participatory development, capacity building, inclusive services, local leadership, service-learning, educational empowerment, public health, sanitation, nutrition, mental health, micro-entrepreneurship, vocational training, Islamic social finance, financial inclusion, environmental conservation, waste management, climate adaptation, disaster risk reduction, civic engagement, legal awareness, and institutional strengthening. The journal also encourages scholarly works that examine culture, religion, and social cohesion, including Islamic values in social change, interfaith collaboration, heritage preservation, local wisdom, and community harmony.

In addition, Al-Khadim is open to studies addressing digital transformation, gender justice, and rural–urban dynamics. These include research on digital inclusion, community informatics, educational technology, media literacy, e-governance, women’s empowerment, child protection, disability inclusion, equity-based development, migration, food security, local tourism, informal economies, and sustainable livelihood strategies. By embracing these diverse themes, the journal affirms its commitment to interdisciplinary and community-oriented scholarship.

Methodologically, Al-Khadim welcomes various approaches, including Participatory Action Research, Community-Based Participatory Research, service-learning, engaged scholarship, design thinking for social impact, Islamic-based and indigenous methodologies, program evaluation, outcome mapping, impact assessment, and other qualitative, quantitative, or mixed-method approaches relevant to research and community engagement.

Through this academic orientation, Al-Khadim: Jurnal Penelitian dan Pengabdian Masyarakat seeks to advance the synergy between research and community service through the lens of Islamic ethics, social responsibility, and community-based knowledge production. The journal promotes evidence-based, participatory, and transformative approaches to community development that contribute to sustainable social change, human welfare, and knowledge-based empowerment.



# TABLE OF CONTENTS

---

*Implementing the Rai Bersinar Group Empowerment Program through Laying-Quail Farming for Post-Rehabilitation Clients in Slarang Village, Cilacap Regency*

Mutia Adelia Maslaha, Azis Wahyono  
1–8

*The Impact of the Rai Bersinar Group's Quail Farming Program on Community Empowerment and the Sustainability of the BNN-Assisted Village in Slarang Village, Cilacap Regency*

Ashilah Tabriza Aulia, Azis Wahyono  
9–16

*A Local-Potential-Based Development Model for a Nature Tourism Village at the Curug Kedung Siung and Curug Surupan Destinations, Serayu Larangan Village, Purbalingga Regency*

Khotijah Mufti Nurjanah  
17–25

*The Potential and Challenges of Local-Potential-Based Community Development among Parking Workers at East Purwokerto Traditional Market*

Bagas Pandu Darmawan  
26–32

*Women's Empowerment and Family Economic Bargaining Power in the Local-Potential-Based Glagah Broom Industry in Majalangu Village*

Muhamad Aznafila Putra  
33–40

*The Economic Resilience of Farming Households in the Face of Fluctuations in Coconut Sugar and Spice Prices in Kemawi Village, Somagede District, Banyumas Regency*

Shania Shania Syahwa Regita  
41–47

*The Role of the UIN Saizu Food Court as a Local Economic Space and a Site of Empowerment for Campus Vendors*

Alifah Asriati Alifah

48–54

*An Analysis of the Social Vulnerability of Beggars at the Mt. Haryono Traffic Light Intersection*

Iqbal Muzaki

55–61

*Revisiting Deforestation and the Challenges of Social Welfare in the Flood Disaster Discourse in Sumatra: A Literature Review from a Social Ecology Perspective*

Khotias Dias Munawaroh

62–69

*Community-Based Waste Management through the Keping Emas Programme in Siwarak Village: Community Empowerment, Institutional Strengthening, and Circular Economy Practices*

Abdullah Faqih Alwani

70–76

*Welfare Development Strategies: Community-Based Inclusive Education and Health in the Local Community of Teens Go Green Gumelar, Gumelar District, Banyumas Regency*

Septiani Wulandari

77–84

## EDITORIAL INTRODUCTION

### *Al-Khadim: Jurnal Penelitian dan Pengabdian Masyarakat*

*Assalamu'alaikum warahmatullahi wabarakatuh,*

With sincere gratitude and scholarly enthusiasm, we are pleased to present this issue of *Al-Khadim: Jurnal Penelitian dan Pengabdian Masyarakat*. This volume reflects the journal's continuing commitment to promoting rigorous academic inquiry, community-based research, and socially relevant scholarship. The articles included in this issue engage with a wide range of contemporary concerns, including community empowerment, local economic development, social resilience, environmental sustainability, circular economy practices, inclusive education, and welfare-oriented community transformation.

As a journal devoted to research and community service, *Al-Khadim* recognizes that knowledge production should not be detached from the social realities of communities. Academic research becomes meaningful when it contributes to the empowerment of society, strengthens local capacities, and offers critical perspectives on the structural challenges faced by communities. This issue therefore brings together studies that examine both the potentials and vulnerabilities of local communities, while highlighting the importance of participatory approaches in addressing social, economic, and ecological problems.

The opening articles focus on the Rai Bersinar Group empowerment program in Slarang Village, Cilacap Regency, particularly through laying-quail farming for post-rehabilitation clients. Mutia Adelia Maslaha and Azis Wahyono examine the implementation of the empowerment program as a productive activity that supports social reintegration and economic independence among post-rehabilitation clients. Their study illustrates how community-based economic initiatives can become a strategic instrument for restoring confidence, building skills, and strengthening social participation among vulnerable groups. In a related contribution, Ashilah Tabriza Aulia and Azis Wahyono analyze the impact of the Rai Bersinar Group's quail farming program on community empowerment and the sustainability of the BNN-assisted village. This article extends the discussion by showing how empowerment programs may contribute not only to individual recovery but also to broader village sustainability and institutional continuity.

The issue then turns to local-potential-based community development. Khotijah Mufti Nurjanah explores a development model for a nature tourism village at the Curug Kedung Siung and Curug Surupan destinations in Serayu Larangan Village, Purbalingga Regency. This study underscores the significance of natural

assets, community participation, and destination management in developing tourism that is both locally rooted and economically beneficial. By emphasizing local potential, the article contributes to the growing discourse on sustainable rural tourism and community-based destination development.

Bagas Pandu Darmawan further expands the discussion of local-potential-based development by examining the potential and challenges of community development among parking workers at East Purwokerto Traditional Market. This article directs scholarly attention to an often-overlooked group within the informal economy. It demonstrates that community empowerment is not limited to rural production or tourism sectors, but may also emerge from everyday urban economic spaces. Through this focus, the study invites readers to reconsider the role of informal workers as social actors with their own capacities, networks, and developmental challenges.

The theme of economic empowerment continues in Muhamad Aznabila Putra's article on women's empowerment and family economic bargaining power in the local-potential-based glagah broom industry in Majalangu Village. The article highlights the important role of women in household economic resilience and local production systems. By examining women's participation in the glagah broom industry, the study contributes to discussions on gender, labor, and bargaining power within family and community economies. It also shows how local industries may serve as spaces for women's agency, income generation, and social recognition.

Shania Shania Syahwa Regita's contribution addresses the economic resilience of farming households in Kemawi Village, Somagede District, Banyumas Regency, in the face of fluctuating coconut sugar and spice prices. This article provides an important perspective on rural vulnerability and adaptive strategies among farming households. Price instability remains a major challenge for agricultural communities, and the study demonstrates how households navigate uncertainty through economic adjustment, livelihood diversification, and community-based resilience. In doing so, it enriches the journal's attention to the lived experiences of rural communities facing market volatility.

Alifah Asriati Alifah examines the role of the UIN Saizu Food Court as a local economic space and a site of empowerment for campus vendors. This article offers a valuable perspective on the university as an economic ecosystem that supports small-scale entrepreneurship. The study shows that campus-based economic spaces are not merely commercial facilities, but also arenas for livelihood development, social interaction, and micro-economic empowerment. It also reflects the broader responsibility of higher education institutions in strengthening inclusive and community-oriented economic practices.

The issue also gives attention to social vulnerability and marginality. Iqbal Muzaki's article analyzes the social vulnerability of beggars at the Mt. Haryono traffic light intersection. By focusing on beggars as socially vulnerable subjects, the article raises important questions about poverty, urban marginalization,

social protection, and public policy. It encourages readers to approach social vulnerability not merely as an individual condition, but as a phenomenon shaped by structural, economic, and institutional factors. This contribution is particularly relevant for developing more humane and responsive welfare interventions.

Environmental and ecological concerns are addressed by Khotias Dias Munawaroh through a literature review on deforestation and the challenges of social welfare in the flood disaster discourse in Sumatra from a social ecology perspective. This article reminds us that environmental degradation and social welfare cannot be understood separately. Flood disasters are not only natural events, but also social and ecological phenomena shaped by land-use practices, deforestation, governance, and community vulnerability. By employing a social ecology perspective, the study contributes to a more integrated understanding of disaster, environment, and welfare.

Abdullah Faqih Alwani's article on community-based waste management through the Keping Emas Programme in Siwarak Village offers another important contribution to environmental and community empowerment studies. The article examines how waste management can be developed through community participation, institutional strengthening, and circular economy practices. It demonstrates that waste is not merely an environmental problem, but also a potential resource for economic value, collective action, and local institutional innovation. This study is significant in showing how environmental sustainability can be pursued through grassroots initiatives.

The final article, written by Septiani Wulandari, discusses welfare development strategies through community-based inclusive education and health in the local community of Teens Go Green Gumelar, Gumelar District, Banyumas Regency. This contribution brings together the themes of education, health, youth participation, and community welfare. It shows that welfare development requires integrated strategies that address both human capacity and social inclusion. By focusing on inclusive education and health, the article highlights the importance of community-based approaches in creating sustainable and equitable social development.

Collectively, the eleven articles in this issue demonstrate the richness of contemporary research in community empowerment and social development. They reveal that empowerment is a multidimensional process involving economic participation, institutional support, environmental awareness, gender relations, social protection, and local knowledge. The studies presented here also show that local communities are not passive recipients of development programs. Rather, they are active agents who possess resources, creativity, resilience, and the capacity to shape their own futures.

This issue of *Al-Khadim* therefore contributes to a broader academic conversation on how research and community service can work together to address real social problems. The articles invite scholars, practitioners,

policymakers, and community actors to think more critically about the relationship between local potential and structural challenges, between social vulnerability and institutional response, and between academic knowledge and transformative practice.

On behalf of the editorial board, I would like to express my sincere appreciation to all authors who have entrusted their scholarly work to *Al-Khadim*. We also extend our gratitude to the peer reviewers, editors, layout team, and all parties who have contributed to the publication of this issue. Their dedication, critical engagement, and academic commitment have played an essential role in maintaining the quality and integrity of the journal.

We hope that this issue will provide meaningful insights for researchers, students, community development practitioners, policymakers, and all readers concerned with community empowerment and social transformation. May the knowledge presented in this volume inspire further research, strengthen community service practices, and contribute to the development of more inclusive, resilient, and sustainable societies.

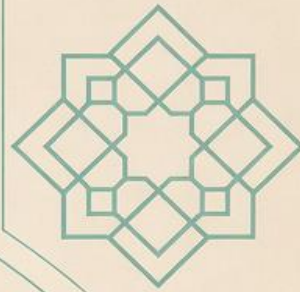
*Wassalamu'alaikum warahmatullahi wabarakatuh.*

Happy reading.

**Khofifah Hany Amari'a, S.Sos., M.A.**

Editor-in-Chief

*Al-Khadim: Jurnal Penelitian dan Pengabdian Masyarakat*



# AL-KHADIM

JURNAL PENELITIAN DAN  
PENGABDIAN MASYARAKAT

Vol. 1 No. 1 2026  
(January–June)



LEMBAGA PENELITIAN DAN  
PENGABDIAN MASYARAKAT  
SEKOLAH TINGGI AGAMA ISLAM  
AN-NUR BANYUMAS